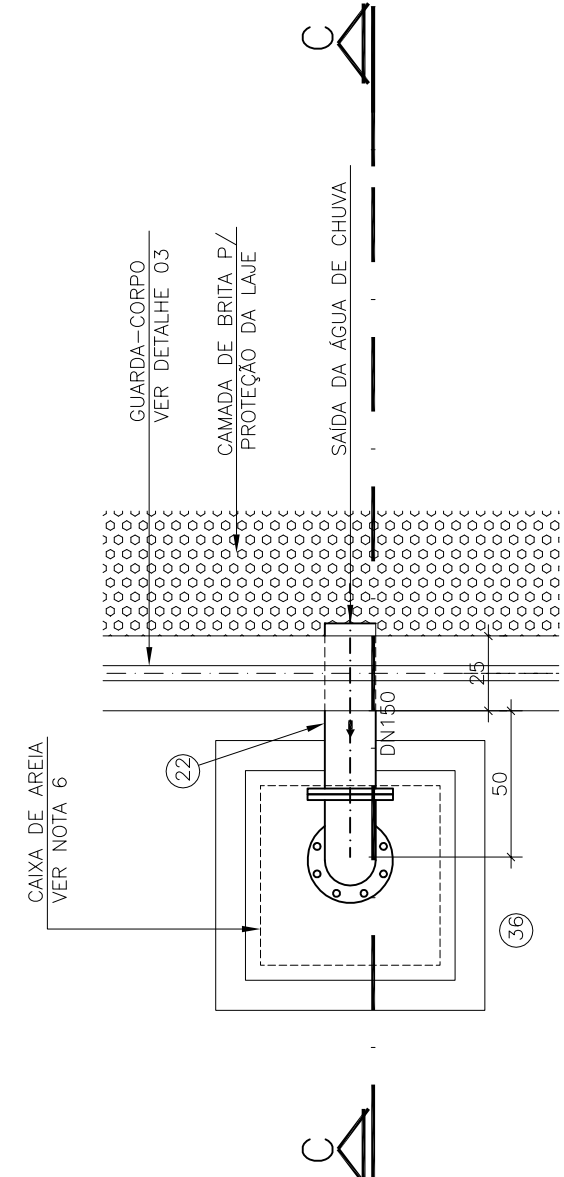
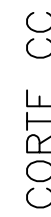
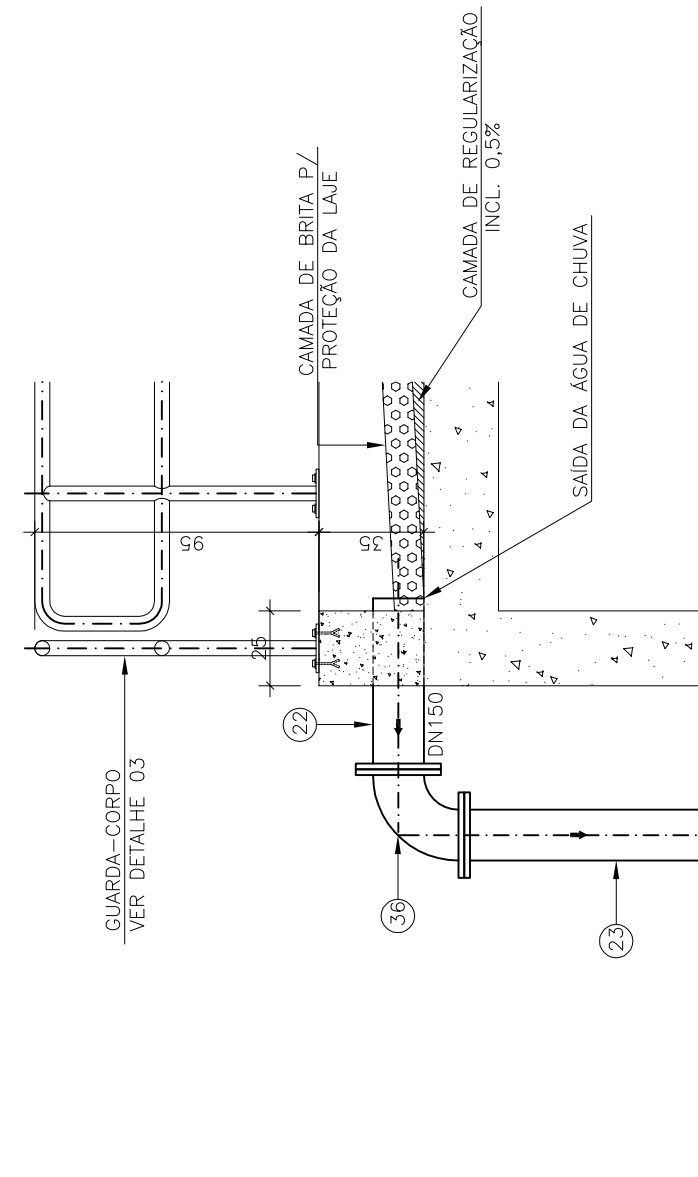
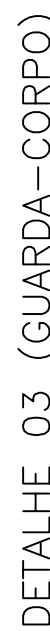
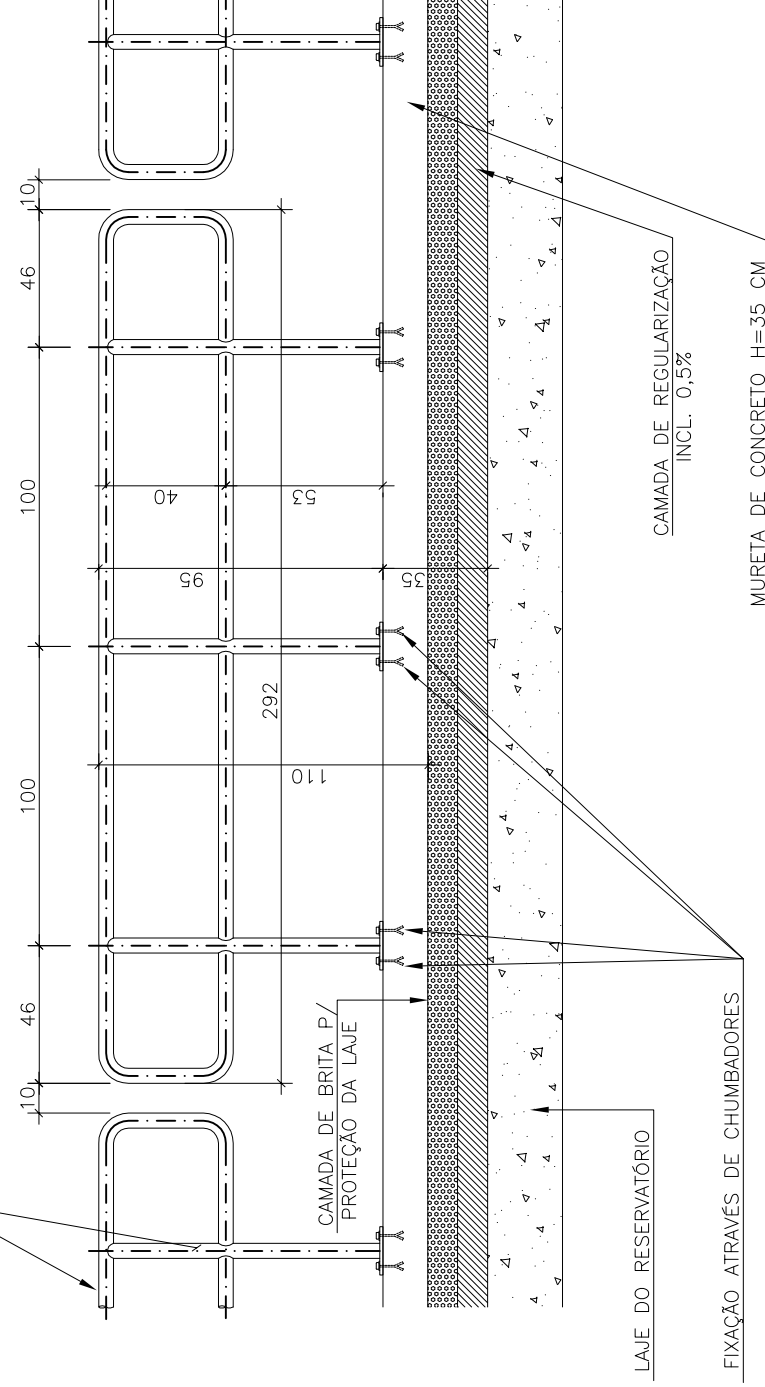
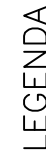
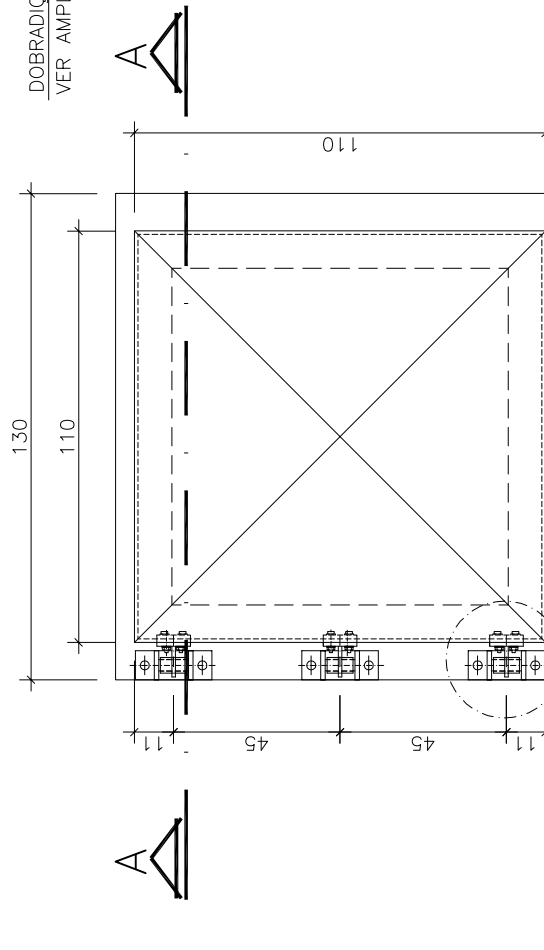
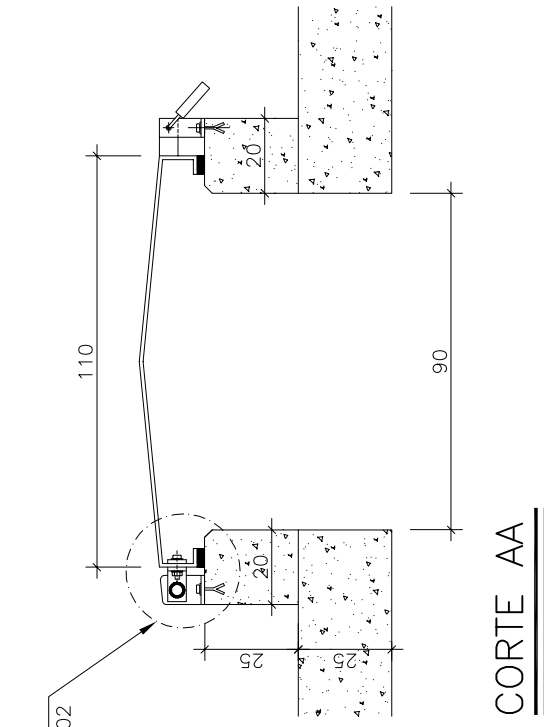
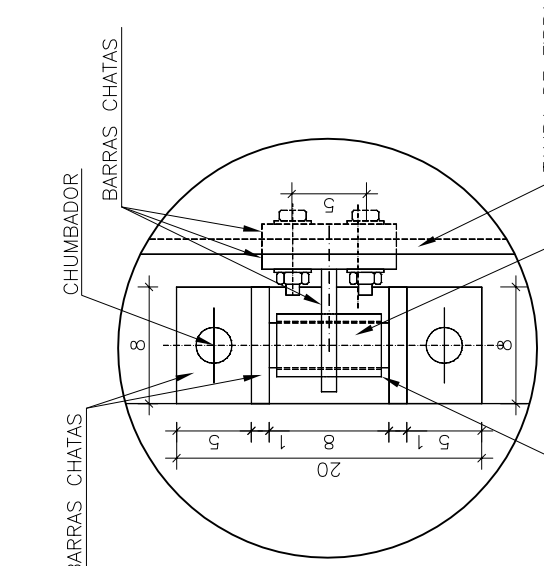
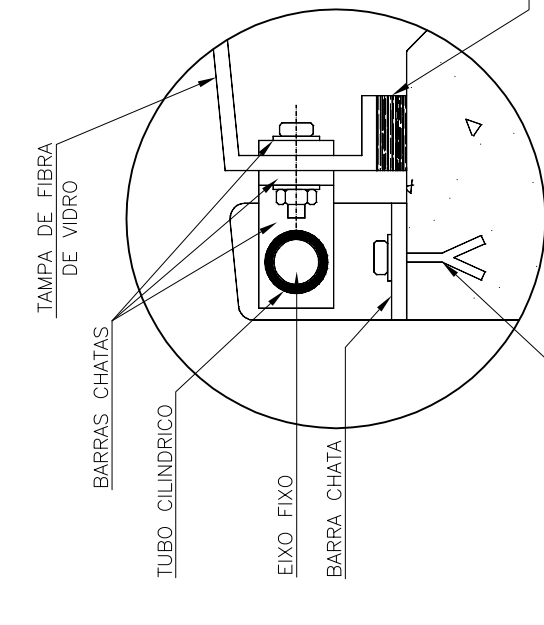
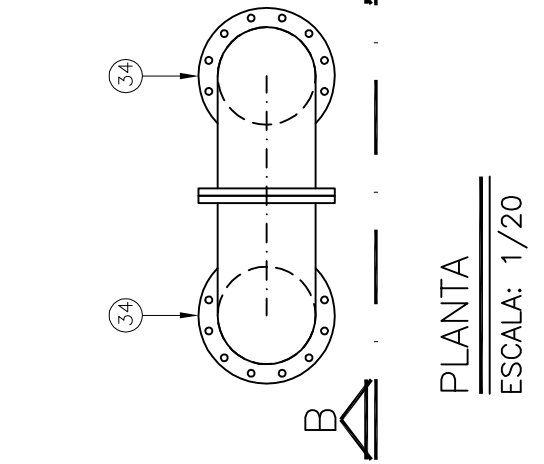
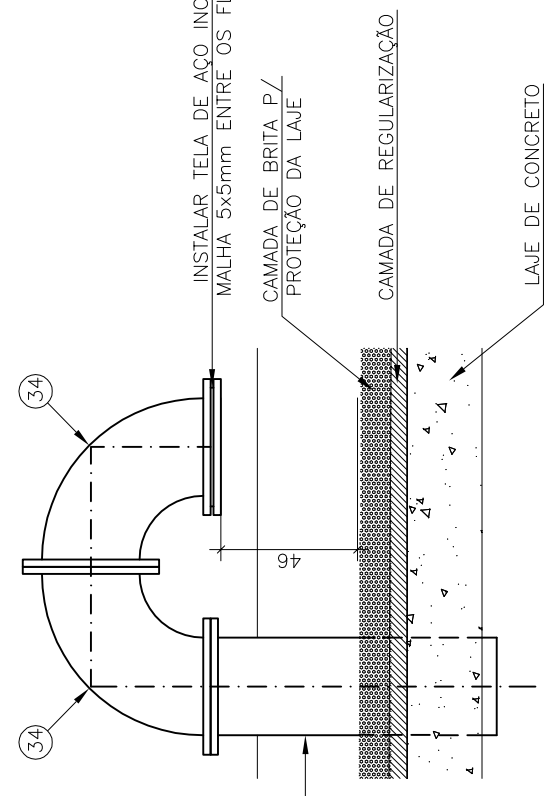


NOTAS

1. AS DIMENSÕES ESTÃO EM CENTÍMETRO E OS DIÂMETROS EM MILÍMETROS.
2. VER PLANTA DE APROXIMAÇÃO DE TUBULAÇÕES NA PRANCHA 02/19;
3. VER PLANTA DE URBANIZAÇÃO NA PRANCHA 01/19;
4. VER LISTA DE MATERIAIS NA PRANCHA 08/19;
5. VER PROJETO DA TUBULAÇÃO DE RECALQUE E RESERVATÓRIO ELEVADO NA PRANCHA 14/19;
6. VER PROJETO DA REDE DE DRENAGEM NA PRANCHA 19/19
7. PARA DETALHAMENTO DA SUBESTAÇÃO VER PROJETO ELÉTRICO.
8. VER PROJETO DAS ELEVAÇÕES NA PRANCHA 10/19.



RESERVATÓRIO APOIADO-COBERTURA

ESCALA: 1/125

DETALHE 04 (DRENO DA LAJE)

[illegible]